

SUNDAY, SEPTEMBER 17, 2017

MORNING MESSAGE

“A Question from the Master”

Luke 20:41-47

INTRODUCTION

- A. In Luke 20, the religious leaders asked Jesus questions
 - 1. Verse 2, “By what authority doest thou these things? Or who is he that gave thee this authority?”
 - 2. Verse 22, “Is it lawful for us to give tribute to Caesar, or no?”
 - 3. Verse 33, “In the resurrection whose wife of them is she?”
 - 4. Matthew and Mark record a question that Luke does not record
 - a. Matthew 22:36, “Which is the greatest commandment?” (Mark 12:28)
 - 5. It is now Jesus’ turn to ask a question

- I. THE QUESTIONS ASKED (vv.41-44)
 - A. Jesus asked three questions
 - 1. The first question is in Matthew 22:42, “What think ye of Christ? Whose son is he?”
 - a. It is not a theological question, but a biological question
 - b. They answered, “The son of David”
 - 2. The further question is in Luke 20:41, “How say they that Christ is David’s son?”
 - a. How do they know that the Christ is David’s son?
 - b. The Old Testament prophets had clearly said that the Messiah would be the son of David (2 Samuel 7:12)
 - c. According to Matthew 1:1, Jesus was the son of David
 - 3. The final question is in Luke 20:44, “How is he then his son?”
 - a. Jesus takes them back to Psalm 110:1, “The LORD said unto my Lord, Sit thou on my right hand, until I make thine enemies my footstool”
 - b. It was a well know Messianic psalm that was quoted by Peter in Acts 2:34-35, Paul in 1 Corinthians 15:25, and the writer of Hebrews in Hebrews 1:13
 - c. How can the Messiah be David’s son and David’s Lord?
 - B. The answer is that Jesus is fully God and fully man
 - 1. You see His humanity in scripture
 - 2. You see His deity in scripture
 - 3. At stake here is the deity of Christ: is He God?

- II. THE QUESTON APPLIED (vv.45-47)
 - A. There is a word of caution (vv.45-47a)
 - 1. Jesus gives six illustrations of the scribes character
 - B. There is a word of condemnation (V.47b)