

SUNDAY, FEBRUARY 25, 2018

MORNING MESSAGE

“The Interlude to the Cross”

Luke 21:37-38

- I. IT IS A PRACTICAL INTERLUDE
 - A. Jesus had a day time schedule
 1. During the day Jesus taught in the temple
 - B. Jesus had a night time schedule
 1. During the night Jesus went to the Mount of Olives
- II. IT IS A PROVIDENTIAL INTERLUDE
 - A. Jesus had a divine schedule
 1. Galatians 4:4, “But when the fulness of time was come, God sent forth his Son, made of a woman, made under the law”
 2. John 7:30, “Then they sought to take him: but no man laid hands on him, because his hour was not yet come”
 3. John 8:20, “and no man laid hands on him; for his hour was not yet come”
 4. John 12:23, “The hour is come, that the Son of man should be glorified”
 5. John 12:27, “Now is my soul troubled: and what shall I say? Father, save me from this hour: but for this cause came I unto this hour”
 6. John 13:1, “These words spake Jesus, and lifted up his eyes to heaven and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee”
- III. IT IS A PURPOSEFUL INTERLUDE
 - A. Jesus had an urgent schedule
 1. This chapter marks the end of the public ministry of Jesus
 - a. Luke 5:1, “And it came to pass, that, as the people pressed upon him to hear the word of God”
 - b. Luke 5:15, “But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities”
 - c. Luke 6:17, “And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases”
 - d. Luke 15:1, “Then drew near unto him all the publicans and sinners to hear him”
 - e. Luke 19:48, “And could not find what they might do: for all the people were very attentive to hear him”