SUNDAY, NOVEMBER 8, 2020

MORNING MESSAGE

"Rome at Last"

Acts 28:17-29

- I. THE EXPLANATION OF THE SITUATION (vv.17-20)
 - A. He explained his imprisonment (v.17a)
 - 1. Isaiah 40:31, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint"
 - B. He explained his innocence (vv.17b-19)
 - 1. Acts 26:31, "This man doeth nothing worthy of death or bonds"
 - C. He explained his incarceration (v.20)
 - 1. Acts 23:6, "I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question"
 - 2. Acts 24:14-15, "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust"
 - 3. Acts 26:6, "And now I stand and am judged for the hope of the promise made of God unto our fathers"
- II. THE EXPRESSION OF THE SPIRITUAL (vv.21-22)
 - A. The information they expressed (v.21)
 - B. The interest they expressed (v.22)
- III. THE EXPOSITION OF THE SCRIPTURE (vv.23-24)
 - A. The setting for the exposition (v.23a)
 - B. The subject of the exposition (v.23b)
 - C. The separation after the exposition (v.24)
 - 1. Acts 14:4, "But the multitude of the city was divided"
 - 2. Acts 17:4-5, "And some of them believed...But the Jews which believed not"
- IV. THE EXCLUSION OF THE SINNERS (vv.25-29)
 - A. The departure of the sinners (vv.25a, 29)
 - B. The discussion among the sinners (vv.25a, 29)
 - C. The denunciation of the sinners (vv.25b-28)
 - 1. Paul quoted Isaiah 6:9-10
 - a. Isaiah prophesied that the Jews would reject their Messiah
 - b. Jesus prophesied that the Jews would reject their Messiah (Matthew 13:14-15; John 12:39-40)