

SUNDAY, NOVEMBER 22, 2020

MORNING MESSAGE

“Whatever Became of Thanksgiving?”

Luke 17:11-19

- I. THE DISEASE (vv.11-12)
 - A. Jesus met ten men who had the disease of leprosy
 1. The definition of leprosy
 2. The description of leprosy
 3. The detachment of leprosy
 - B. The disease of leprosy is a picture of the awfulness of sin
 1. Sin has infected us all
 - a. Romans 3:10, “As it is written, There is none righteous, no, not one”
 - b. Romans 3:23, “For all have sinned, and come short of the glory of God”
 2. Sin isolates us from a holy God
 - a. Isaiah 59:2, “But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear”
 3. Sin causes death
 - a. Genesis 3:2-3, “We may eat of the fruit of the trees in the garden: But the fruit of the tree which is in the midst of garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die”
 - b. James 1:15, “When lust hath conceived it bringeth forth sin: and sin, when it is finished, bringeth forth death”
 - c. Romans 6:23, “For the wages of sin is death”
- II. THE DESIRE (v.13)
 - A. The desire of the lepers was mercy
 1. It was a public desire
 2. It was a personal desire
 3. It was a particular desire
 - B. The desire of lepers is the desire of every sinner
 1. You must realize you have a need
 2. You must recognize that Jesus can meet your need
 3. You must receive Jesus by faith
 - a. John 1:12, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name”
 - b. Romans 10:13, “For whosoever shall call upon the name of the Lord shall be saved”

- III. THE DECLARATION (v.14)
 - A. The cry of the lepers got Jesus' attention
 - 1. His concern – “he saw them”
 - 2. His command – “Go show yourselves unto the priests”
 - 3. His cleansing – “as they went, they were cleansed”
 - B. What happened to the lepers can happen to you
 - 1. Jesus is concerned about you
 - 2. Jesus is commanding you
 - 3. Jesus will cleanse you
- IV. THE DISTINCTION (vv.15-18)
 - A. There are three distinction made
 - 1. The delighted Samaritan (vv.15-16)
 - 2. The disappointed Savior (vv.17-18)
 - 3. The delivered sinner (v.18)